UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW MEXICO

NORTHERN NEW MEXICO STOCKMAN'S ASSOCIATION and OTERO COUNTY CATTLEMAN'S ASSOCIATION,

Petitioners,

٧.

UNITED STATES FISH AND WILDLIFE SERVICE and MARGARET EVERSON, in her official capacity as Principal Deputy Director of the United States Fish and Wildlife Service,

Respondents.

Case No. 1:18-cv-01138-SCY-JHR

[PROPOSED]
SCHEDULING ORDER

Based on the parties' Joint Motion for a Scheduling Order, and for good cause shown, the Court GRANTS the parties' motion and hereby ORDERS that the parties will abide by the following schedule:

- On or before June 7, 2019, Respondents shall serve a copy of the administrative record upon Petitioners in electronic format.
- 2. On or before June 21, 2019, Petitioners shall notify Respondents whether they agree that the administrative record is complete or, instead, propose any changes or additions to the record. The parties shall confer in good faith and attempt to resolve informally any disputes regarding the contents of the administrative record.
- 3. On or before June 28, 2019, the parties shall file a joint status report notifying the Court whether they have reached agreement that the record is complete.

If Petitioners intend to file a record motion, the joint status report will propose a briefing schedule for such a motion.

- 4. If the parties agree that the record is complete, Respondents shall lodge a copy of the administrative record with the Court on or before July 8, 2019, and proceed to merits briefing as follows:
 - a. On or before August 8, 2019, Petitioners shall file their Opening Brief in support of their Petition for Review.
 - b. On or before September 9, 2019, Respondents shall file their Response Brief.
 - c. On or before September 30, 2019, Petitioners shall file their Reply
 Brief.

IT IS SO ORDERED.	
Dated:	, 2019
	THE HONORABLE STEVEN C. YARBROUGH United States Magistrate Judge
AGREED:	JOHN C. ANDERSON

JOHN C. ANDERSON United States Attorney

MANUEL LUCERO Assistant United States Attorney P.O. Box 607 Albuquerque, NM 87103 (505) 224-1467 manny.lucero@usdoj.gov JEAN E. WILLIAMS, **Deputy Assistant Attorney General** SETH M. BARSKY, Chief MEREDITH L. FLAX, Assistant Chief

/s/ Devon Lea Flanagan

DEVON LEA FLANAGAN, Trial Attorney DC Bar No. 1022195 U.S. Department of Justice **Environment & Natural Resources Division** Wildlife & Marine Resources Section Ben Franklin Station, P.O. Box 7611 Washington, D.C. 20044-7611 Telephone: (202) 305-0201 Facsimile: (202) 305-0275

Email: devon.flanagan@usdoj.gov

Attorneys for Respondents

A. BLAIR DUNN Western Agriculture, Resource and Business Advocates, LLP 400 Gold Ave. SW, Suite 1000 Albuquerque, New Mexico 87102 Telephone: (505) 750-3060 Email: abdunn@ablairdunn-esq.com

s/ Jeffrey W. McCoy

JEFFREY W. McCOY ANTHONY L. FRANÇOIS DAMIEN M. SCHIFF Pacific Legal Foundation 930 G Street Sacramento, California 95814 Telephone: (916) 419-7111 Email: tfrancois@pacificlegal.org Email: dschiff@pacificlegal.org

Email: jmccoy@pacificlegal.org

Attorneys for Petitioners and Plaintiffs